







































**ROAD SYSTEM**

- INTERSTATE ----- 
- U.S. ROUTE ----- 
- S.C. ROUTE ----- 
- SECONDARY ROUTE ----- 
- EXIT NUMBER ----- 
- INTERSTATE ----- 
- MULTI-LANE HIGHWAY ----- 
- TWO-LANE HIGHWAY ----- 
- DIVIDED HIGHWAY OR ROAD ----- 
- UNPAVED HIGHWAY ----- 
- PAVED COUNTY ----- 
- UNPAVED COUNTY ----- 
- PRIVATE ----- 
- RAILROAD ----- 
- GENERAL HIGHWAY BRIDGE  
BETWEEN 20' - 150' -----   
BRIDGES OVER 150' ARE SHOWN AT ACTUAL SCALE

**BOUNDARY & HYDROGRAPHY**

- NARROW STREAM ----- 
- WIDE STREAM OR RIVER ----- 
- RESERVOIR, POND OR LAKE ----- 
- WETLAND OR MARSH ----- 
- STATE LINE ----- 
- COUNTY LINE ----- 
- INCORPORATED AREA ----- 
- EXTENT OF LARGE SCALE MAP ----- 
- MILITARY INSTALLATIONS AND GOVERNMENT INSTITUTIONS ----- 
- NATIONAL AND STATE FORESTS, STATE PARKS, AND NATIONAL WILDLIFE REFUGES ----- 

**MAP FEATURES**

- PARK AND RIDE ----- 
- ARMORY ----- 
- CHURCH ----- 
- CEMETERY ----- 
- CHURCH AND CEMETERY ----- 
- AIRPORT COMPLETE FACILITIES ----- 
- SCDOT DISTRICT OFFICE / MAINTENANCE SHOP ----- 
- HOSPITAL ----- 
- SCHOOL ----- 
- POINT OF INTEREST ----- 
- COURTHOUSE ----- 
- WELCOME CENTER AND REST AREA ----- 
- AIRPORT LIMITED FACILITIES ----- 

**General Highway System  
AREA OF TILLMAN  
JASPER COUNTY**

PREPARED BY THE  
**SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION**  
IN COOPERATION WITH THE  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

JULY 2017

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