

Tabulation of Bids

Page 1 of 2

**Contract ID:** 5464600

**Counties:** DISTRICT4

**Letting Date:** February 14, 2023

**District(s):** District 4

**Call Order:** 150

**Project(s):** P042019

**Contract Time:** 08/31/23 COMPLETION DATE

**Min:**

**Max:**

**Contract Description:** Pavement Markers - District 4

| Line No / Item ID<br>Item Description                                   |                    | (1) THORN CREEK MARKERS<br>LLC |            | (2) A & A SAFETY, INC. |            | (3) PEEK PAVEMENT<br>MARKING, LLC |            |
|-------------------------------------------------------------------------|--------------------|--------------------------------|------------|------------------------|------------|-----------------------------------|------------|
| Alt Set / Alt Member                                                    | Quantity and Units | Unit Price                     | Ext Amount | Unit Price             | Ext Amount | Unit Price                        | Ext Amount |
| <b>SECTION: 1</b>                                                       |                    | <b>District 4</b>              |            | <b>Cat Alt Set:</b>    |            | <b>Cat Alt Member:</b>            |            |
| 0010                                                                    | 1031000 (1)        | 11,500.00000                   | 11,500.00  | 13,500.00000           | 13,500.00  | 16,750.00000                      | 16,750.00  |
| MOBILIZATION LS                                                         |                    |                                |            |                        |            |                                   |            |
| 0020                                                                    | 1032010 (1)        | 4,500.00000                    | 4,500.00   | 5,400.00000            | 5,400.00   | 5,550.00000                       | 5,550.00   |
| BONDS AND INSURANCE LS                                                  |                    |                                |            |                        |            |                                   |            |
| 0030                                                                    | 1071000 (1)        | 11,500.00000                   | 11,500.00  | 13,500.00000           | 13,500.00  | 16,750.00000                      | 16,750.00  |
| TRAFFIC CONTROL LS                                                      |                    |                                |            |                        |            |                                   |            |
| 0040                                                                    | 6300005 10,200.000 | 3.20000                        | 32,640.00  | 3.60000                | 36,720.00  | 4.50000                           | 45,900.00  |
| PERMANENT CLEAR PAVEMENT<br>MARKERS- MONO-DIR.- 4"X4" EA                |                    |                                |            |                        |            |                                   |            |
| 0050                                                                    | 6301005 6,200.000  | 3.20000                        | 19,840.00  | 3.60000                | 22,320.00  | 4.50000                           | 27,900.00  |
| PERMANENT YELLOW PAVEMENT<br>MARKERS MONO-DIR.- 4"X 4"<br>PERM. YEL. EA |                    |                                |            |                        |            |                                   |            |

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|--------------------------------------------------------|--------------------|--------------------------------|--------------|------------------------|--------------|-----------------------------------|--------------|
| Alt Set / Alt Member                                   | Quantity and Units | Unit Price                     | Ext Amount   | Unit Price             | Ext Amount   | Unit Price                        | Ext Amount   |
| <b>SECTION: 1</b>                                      |                    | <b>District 4</b>              |              | <b>Cat Alt Set:</b>    |              | <b>Cat Alt Member:</b>            |              |
| 0060                                                   | 6301100 58,000.000 | 3.20000                        | 185,600.00   | 3.60000                | 208,800.00   | 4.50000                           | 261,000.00   |
| PERMANENT YELLOW PAVEMENT<br>MARKERS BI-DIR.- 4"X4" EA |                    |                                |              |                        |              |                                   |              |
| <b>Section Totals:</b>                                 |                    |                                | \$265,580.00 |                        | \$300,240.00 |                                   | \$373,850.00 |
| <b>Contract Totals</b>                                 |                    |                                | \$265,580.00 |                        | \$300,240.00 |                                   | \$373,850.00 |
| <b>Cost Plus Time Totals</b>                           |                    |                                | \$265,580.00 |                        | \$300,240.00 |                                   | 373,850.00   |

( ) indicates item is bid as Lump Sum



South Carolina Department of Transportation

3/15/2023

Vendor Ranking

Page: 1

**Call Order:** 150 **Contract ID:** 5464600 **Counties:** DISTRICT4  
**Letting Date:** February 14, 2023 2:00 P.M. **District(s):** District 4  
**Contract Time:** 08/31/23 COMPLETION DATE

**Contract Description:** Pavement Markers - District 4 **PCN(s):** P042019

| Rank | Vendor ID/Name |                            | Total Bid    | Percent Of Low Bid |
|------|----------------|----------------------------|--------------|--------------------|
| 1    | 1TH128         | THORN CREEK MARKERS LLC    | \$265,580.00 | 100.00%            |
| 2    | 1AA003         | A & A SAFETY, INC.         | \$300,240.00 | 113.05%            |
| 3    | 1PE002         | PEEK PAVEMENT MARKING, LLC | \$373,850.00 | 140.77%            |

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF ALL THE BIDS RECEIVED ON THE ABOVE LETTING DATE FOR THIS PROJECT.

Contract Administrator \_\_\_\_\_ Date \_\_\_\_\_

Jennifer Taylor